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| **RUTEAM 2025** | |
| **FAIL REF.** |  |

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| ***A purple and orange logo  AI-generated content may be incorrect.*** | | **CHECKLIST OF RESEARCH UNIVERSITY TEAM (RUTeam) SUB PROJECT GRANT APPLICATION**  ***Senarai Semak Sub Projek Permohonan Geran Universiti Penyelidikan Pasukan*** | | | |
| **NO.**  ***BIL*** | **ITEM**  ***PERKARA*** | | **PLEASE CHECK**  ***SILA SEMAK*** | | |
|  | **Each Project Leader must fill in this form and all forms have to be submitted by the Team Leader to RCMO. Each of the project must go through approval from respective department.**  *Setiap Ketua Projek perlu mengisi borang ini dan semua borang perlu diserahkan oleh Ketua Pasukan kepada RCMO. Setiap projek perlu melalui kelulusan PTJ masing-masing.* | | **Applicant** Pemohon | **PTJ Evaluation Committee**  JK Penyelidikan PTJ | **RCMO** |
| 1 | **Completed Application Form**  *Borang Permohonan yang telah lengkap* | |  |  |  |
| 2 | **Approval of Human/Animal Ethical or Biosafety approval**  *Kelulusan Etika Manusia/ Haiwan atau ‘Biosafety’*  **Applicable**  **Not Applicable** | |  |  |  |
| 3 | **Flow Chart of Research Activities**  *Carta Alir Aktiviti Penyelidikan* | |  |  |  |
| 4 | **Gantt Chart of Research Activities**  *Carta Gantt Aktiviti Penyelidikan* | |  |  |  |
| 5 | **Milestones and Dates**  *Sasaran Pencapaian dan Tarikh* | |  |  |  |
| 6 | **Justification of Budget Details**  *Justifikasi Butiran Bajet* | |  |  |  |
| 7 | **Quotation of Equipment(if applicable)**  *Sebut Harga Peralatan (sekiranya perlu)* | |  |  |  |
| 8 | **Related evidence**  *Bahan bukti berkaitan*   * Directory of Expert/*Direktori Kepakaran* * Letter of Intent/*Surat Niat*   Others*/Lain-lain* | |  |  |  |
| 9 | **Project Leader’s CV & Profile Experts USM copy**  *Butiran Ringkas Pemohon (Sila rujuk* ***Lampiran A****)* | |  |  |  |
| 10 | **Co-Researchers’ CV (Project) & Profile Experts USM copy**  *Butiran Ringkas Penyelidik Bersama (Sila rujuk* ***Lampiran A****)* | |  |  |  |
| 11 | **Signature of Applicant’s and Co-researchers**  *Permohonan ditandatangani oleh Pemohon dan Penyelidik Bersama* | |  |  |  |
| 12 | \***Recommendation of PTJ’s Evaluation Committee**  *Saranan Jawatankuasa Penilaian Peringkat PTJ* | |  |  |  |
| 13 | **\*\* Endorsement of Dean/ Director of PTJ’s**  *Kelulusan Dekan/ Pengarah PTJ* | |  |  |  |

*Nota – \* Untuk dipenuhi oleh Pengerusi Jawatankuasa Penilaian PTJ (JKPTJ)*

*\*\* Untuk dipenuhi oleh Ketua PTJ*

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| ***A purple and orange logo  AI-generated content may be incorrect.A logo with a keyhole  AI-generated content may be incorrect.***  **RUTEAM (SUBPROJECT)**  **PROJECT APPLICATION FORM**  ***Borang Permohonan SubProjek***  **RESEARCH UNIVERSITY TEAM (RUTeam) GRANT SCHEME 2025**  ***Skim Geran Universiti Penyelidikan Pasukan (RUPasukan) 2025*** | | | |
| **Each Project Leader must fill in this form and all forms have to be submitted by the Team Leader to RCMO. Each of the project must go through approval from respective department.**  *Setiap Ketua Projek perlu mengisi borang ini dan semua borang perlu diserahkan oleh Ketua Pasukan kepada RCMO. Setiap projek perlu melalui kelulusan PTJ masing-masing.* | | | |
| **PROJECT NUMBER: \_\_\_\_\_\_\_\_\_\_ / *PROJEK NOMBOR: \_\_\_\_\_\_\_\_\_\_*** | | | |
| **(i)** | 1. **Project Title :**   *Tajuk Penyelidikan :* | | |
| 1. **Name of Project Leader :**   *Nama Ketua Projek :* | | |
| 1. **Identity Card No./Passport No. :**   *No. Kad Pengenalan/No Pasport :* | | |
| 1. **ResearcherID :** | **Author ID :** | **ORCID :** |
| 1. **School/Institute/Centre/Unit :**   *Pusat Pengajian/Institut/Pusat/Unit :* | | |
| **6. Office Telephone No. : Email Address :**  *No. Telefon Pejabat : Alamat e-mail :*  **Handphone No. :**  *No. Telefon Bimbit :* | | |
| **7. Type of Service (Please check for appropriate box) :**  *Jenis Perkhidmatan (Sila tanda kotak berkenaan) :*  **Permanent Contract (State contract expiry date):**  Tetap Kontrak (Nyatakan tarikh tamat kontrak): .............................. | | |

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| **(ii)** | **Domain (Please tick for appropriate box) :**  *Domain (Sila tanda kotak berkenaan) :*   |  |  |  | | --- | --- | --- | |  |  | **A. Pure and Applied Sciences**  *Sains Tulen dan Gunaan* | |  |  |  | |  |  | **B. Technology and Engineering**  *Teknologi dan Kejuruteraan* | |  |  |  | |  |  | **C. Clinical and Health Sciences**  *Sains Kesihatan dan Klinikal* | |  |  |  | |  |  | **D. Social Sciences**  *Sains Sosial* | |  |  |  | |  |  | **E. Arts and Applied Arts**  *Sastera dan Sastera Ikhtisas* | |  |  |  | |  |  | **F. Environment and Heritage**  *Warisan dan Alam Sekitar* | |  |  |  | |  |  | 1. **Information and Communication Technology**   *Teknologi Maklumat dan Komunikasi* | |
| **C(ii)** | **RESEARCH CLUSTER** */ Kluster Penyelidikan :*  Setiap permohonan hendaklah **memenuhi salah satu (1)** daripada lapan (8) Kluster Penyelidikan seperti berikut*:*  *(sila tanda kotak berkenaan)*   |  |  | | --- | --- | |  | **1. Food Safety and Security**  *Sekuriti dan Keselamatan Makanan* | |  | **2. Basic Infrastructure**  *Infrastruktur Asas* | |  | **3. Climate Change and Environment**  *Perubahan Iklim dan Alam Sekitar* | |  | **4. Health**  *Kesihatan* | |  | **5***.* **Education and Knowledgeable Civil Society**  *Pendidikan dan Masyarakat Madani Celik Ilmu* | |  | **6.** National Security  *Keselamatan Negara* | |  | **7. Social and Economic Wellbeing**  *Kesejahteraan Sosial dan Ekonomi* | |  | **8. Frontier Technologies and Advanced Manufacturing**  *Teknologi Terkehadapan dan Pembuatan Termaju* | |
| **C(iii)** | **Ekonomi MADANI**  Setiap permohonan hendaklah memenuhi **salah satu (1)** daripada 17 Anjakan besar *(Big Bolds)* Ekonomi MADANI seperti berikut:   |  | | --- | | **10. Strengthening National Security and Defense**  *Pengukuhan Keselamatan dan Pertahanan Negara* | | **11. Digital-and Technology-based HGHV Industries**  *Industri HGHV Berasaskan Teknologi dan Digital* | | **12. High value E&E HGHV Industry**  *Industri HGHV E&E bernilai tinggi* | | **13. Agriculture and Agro-based Industry**  *HGHV Pertanian dan Industri asas tani* | | **14. Rare Earths HGHV Industry**  *Industri HGHV nadir bumi* | | **15. Empowering MSMEs and Social Enterprise**  *Pemerkasaan dan Perusahaan sosial* | | **16. Streamlining the Public Transport Network**  *Pengukuhan jaringan pengangkutan awam* | | **17. Future-ready Talent**  *Ketersediaan bakat masa hadapan* |  |  | | --- | | **1. Governance And Institutional Framework**  *Tatakelola dan rangka Kerja Institusi* | | **2. Legislation Related to Corruption**  *Perundangan Berkaitan Rasuah* | | **3. Fiscal Sustainability and Financial System**  *Kemampanan Fiskal dan Sistem Kewangan* | | **4. HGHV Industry Based on Energy Transition**  *Industri HGHV berasaskan peralihan Tenaga* | | **5. Targeted Subsidies**  *Subsidi Bersasar* | | **6.** **Enculturation of MADANI Society**  *Pembudayaan Masyarakat Madani* | | **7. Social Protection Reform**  *Reformasi Perlindungan Sosial* | | **8. Housing for the Rakyat**  *Perumahan untuk Rakyat* | | **9. Strengthening Healthcare Services**  *Pengukuhan Perkhidmatan Kesihatan* | |
| **C(iv)** | |  |  | | --- | --- | |  | **Energy**  *Tenaga* | |  |  | |  | **Business and Financial Services**  *Perkhidmatan Perniagaan dan Kewangan* | |  |  | |  | **Culture, Arts and Tourism**  *Kebudayaan, Kesenian dan Pelancongan* | |  |  | |  | **Medical and Healthcare**  *Perubatan dan Penjagaan Kesihatan* | |  |  | |  | **Smart Technology and Systems (Next Generation Engineering and Manufacturing)** *Teknologi dan Sistem Pintar (Kejuruteraan dan Pembuatan Generasi Baharu)* | |  |  | |  | **Smart Cities and Transportation**  *Bandar Pintar dan Pengangkutan* | |  |  | |  | **Water and Food**  *Air dan Makanan* | |  |  | |  | **Agriculture and Forestry**  *Pertanian dan Perhutanan* | |  |  | |  | **Education**  *Pendidikan* | | |  |  | | --- | --- | |  | **Environment and Biodiversity**  *Alam Sekitar dan Biodiversiti* | | **Environment and Biodiversity**  *Alam Sekitar dan Biodiversiti* |   **MySTIE-Malaysian Science, Technology, Innovation and Economy)**  Setiap permohonan hendaklah memenuhi **salah satu (1)** daripada sepuluh (10) Pemacu Sosioekonomi seperti berikut: |
| **C(v)** | **Sepuluh (10) Pemacu Sains dan Teknologi**  Setiap permohonan hendaklah memenuhi **salah satu (1)** daripada sepuluh (10) Pemacu Sosioekonomi seperti berikut:  **(wajib dipilih untuk penyelidikan dalam bidang Sains dan Teknologi)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | **5G/6G**  *Rangkaian Tanpa Wayar*(Wireless)*Mudah Alih Bagi Generasi Ke-6 & Ke-5* | |  |  | |  | **Sensor Technology**  *Teknologi Sensor* | |  |  | |  | **4D/5D Printing**  *Percetakan 4/5 Dimensi* | |  |  | |  | **Advanced Materials**  *Bahan Termaju* | |  |  | |  | **Advanced Intelligence Systems**  *Sistem Kecerdasan Termaju* | |  |  | |  | **Cyber-Security & Encryption**  *Keselamatan Siber & Enkripsi* | |  |  | |  | **Augmented Analytics & Data Discovery**  *Augmentasi Analitik & Penerokaan Data* |  |  |  | | --- | --- | |  | **Blockchain**  *Sistem Blok Rantai* | |  |  | |  | **Neuro Technology**  *Teknologi Neuro* |  |  |  | | --- | --- | |  | **Bioscience Technology**  *Teknologi Biosains* | | |
| **14.** | **Project Summary (300 words)**  **Focus on how the project is connected with other projects in this team and how it contributes in achieving the overall aim of the team.**  *Ringkasan Projek (300 patah perkataan) Fokus kepada bagaimana projek ini akan dihubungkan dengan projek-projek lain di dalam pasukan ini dan bagaimana projek ini akan menyumbang kepada sasaran pasukan ini.* |
| **15.** | **Literature Review**  *Kajian Persuratan* |
| **16.** | **Problem Statement**  *Pernyataan Permasalahan* |
| **17.** | **Project Objectives**  *Objektif Projek* |
| **18.** | **Methodology**  *Kaedah Penyelidikan*  **Please state in the form**  *Sila nyatakan di borang ini*   1. *Description of Methodology* 2. *Flow Chart of Research Activities* 3. *Gantt Chart of Research Activities* |
| **19.** | **Project Milestone**  *Carta Perbatuan Projek*   |  |  |  |  | | --- | --- | --- | --- | |  | **Milestone Description**  *Perincian Perbatuan* | **Schedule**  *Perancangan* | | | **Month**  *Bulan* | **Year**  *Tahun* | | M1 |  |  |  | | M2 |  |  |  | | M3 |  |  |  | | M4 |  |  |  | | M5 |  |  |  | | M6 |  |  |  | | M7 |  |  |  | |
| **20.** | **a. Next Appointed Leader (Nyatakan dalam kalangan Co-Reseachers)**  *Ketua Penyelidik Seterusnya (Nyatakan dalam kalangan Penyelidik Bersama)*  **Name:**  *Nama:*  **b. Co-Researchers :**  *Penyelidik Bersama :*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Name :**  *Nama :*  ***(LAMPIRAN A)*** | **Age\***  *Umur* | **School/Institute**  **/Centre/Unit**  *Pusat Pengajian /Institut/*  *Pusat/Unit* | **Field**  *Bidang*  *&*  **Contribution**  *Sumbangan* | **Years of Research Experience in USM /Institution**  *Tahun Pengalaman Penyelidikan di USM/ Institusi* | **Signature**  *Tanda*  *tangan* | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |   **\*** *Required for committee to assess the sustainability of the research group*  ***- Brief CV (publications/grants/supervision) are required for all researchers [Please refer Lampiran A]*** |
| **21.** | **Collaboration:**  **State clearly name, affiliation and roles of collaborators and how they will contribute to the achieving the main aim of the team (Attached proof of collaboration).**  *Kolaborasi:*  *Nyatakan dengan jelas nama, afiliasi dan peranan rakan kolaborasi dan bagaimana sumbangan mereka terhadap pencapaian sasaran utama pasukan* (Lampirkan bukti kolaborasi). |
| **22.** | **Equipments and Materials that will be used for this research.**  *Peralatan dan Bahan-bahan yang akan digunakan dalam penyelidikan ini.*   |  |  |  |  | | --- | --- | --- | --- | | **Items**  Perkara | **Description**  *Deskripsi* | **Existing**  *Sedia ada* | | | USM | External  (Please Specify) | | **Specialized Equipmet**  Peralatan Khusus |  |  |  | | **Facility**  Kemudahan |  |  |  | | **Infrastructure**  Infrastruktur |  |  |  | |

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| **(ii).** | **ADDITIONAL INFORMATION**  *Maklumat Tambahan* |
| 1. **Relevent Preliminary Work**   *Kerja Awal yang berkaitan* |
| 1. **Risk Assessment (Please describe factors that may cause delays in, or prevent implementation of, the project as proposed above; estimate the degree of risk)**   *Penilaian Risiko (Sila jelaskan faktor-faktor yang boleh menyebabkan kelewatan, atau, mencegah pelaksanaan projek seperti yang dicadangkan di atas; anggaran tahap risiko)*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Risk**  *Risiko* | **Low**  *Rendah* | **Medium**  *Sederhana* | **High**  *Tinggi* | **Risk Details**  *Maklumat Risiko* | | 1. Technical   *Teknikal* |  |  |  |  | | 1. Timing   *Masa* |  |  |  |  | | 1. Budget   *Bajet* |  |  |  |  | |
|  | **c. Ethical Clearance :**  *Kelulusan Etika :*  **This project involves the use of :**  *Projek ini melibatkan penggunaan :*   |  |  | | --- | --- | |  | **Human objects (Indicate group : ........................................................................................................)**  *Objek manusia (Nyatakan kumpulan : )* | |  |  | |  | **Vertebrate Animals (Indicate species : ..............................................................................................)**  *Haiwan Verterbrat (Nyatakan spesis : )* | |  |  | |  | **Biohazards (Indicates type: ................................................................................................................)**  *Biobahaya (Nyatakan jenis : )* | |  |  | |  | **Radiation hazards (Indicate isotope : ................................................................................................)**  *Bahaya Radiasi/Sinaran (Nyatakan isotop : )* | |

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|  | **d. BUDGET/BAJET**  **Please indicate your estimated budget for this research project and details of expenditure according to the guidelines attached.**  *Sila nyatakan anggaran bajet bagi cadangan projek penyelidikan ini dan berikan butir-butir perbelanjaan lengkap dengan berpandukan kepada garis panduan yang dilampirkan.* | | | | |
| **Budget details**  *Butiran belanjawan* | | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | |
|  | | **Year 1**  Tahun 1  (RM) | **Year 2**  Tahun 2  (RM) | **Year 3**  Tahun 3  (RM) | **Total**  Jumlah  (RM) |
| **Vote B0111000 -**  **Salary and** **wages**  *Upah dan Elaun*  **For GRA only**  Untuk Pembantu Penyelidik Siswazah (GRA) sahaja  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* | |  |  |  |  |
| **Vote B0221000 -**  **Travelling and Transportation**  *Perjalanan dan Pengangkutan*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* | |  |  |  |  |
| **Vote B0223000 -**  **Communication and Utilities (Phone,Fax, Postage etc)**  *Perhubungan dan Utiliti (Tel,Faks,Pos, dll)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* | |  |  |  |  |
| **Vote B0224000 -**  **Rental**  *Sewaan*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* | |  |  |  |  |
| **Vote B0227000 -**  **Research Materials & Supplies**  *Bekalan dan Bahan Penyelidikan*  Research Materials & Supplies (including Animals, Plants, Disposables, etc.) / *Bekalan & Bahan-bahan Lain (termasuk Haiwan, Pokok dan Bahan Pakai Habis)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* | |  |  |  |  |

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Budget details**  *Butiran belanjawan* | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | | |  | **Year 1**  Tahun 1  (RM) | **Year 2**  Tahun 2  (RM) | **Year 3**  Tahun 3  (RM) | **Total**  Jumlah  (RM) | | **Vote B0228000 -**  **Maintenance and Minor Repair Services**  *Baik pulih kecil dan ubahsuai*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vote B0229000 -**  **Professional Services**  *Perkhidmatan Ikhtisas*  Professional services & other services (printing & hospitality, honorarium, conference fee, journals page charges) /*Perkhidmatan ikhtisas dan perkhidmatan lain-lain (percetakan hospitaliti, honorarium, yuran persidangan & penerbitan)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vote A1435000 -**  **Fixtures and Equipment**  **(RM3,000/per unit and above)**  *Kelengkapan dan Peralatan*  *(RM3,000/seunit ke atas)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vote B0335000 -**  **Fixtures and Equipment**  **(Less than RM3,000/per unit)**  *Kelengkapan dan Peralatan*  *(kurang dari RM3,000/seunit)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vote A2339000 -**  **Intagible Assets - Lifetime Can Be Measured**  **(RM3,000/per unit and above)**  *Kelengkapan dan Peralatan - Usia Guna Dapat Ditentukan*  *(RM3,000/seunit ke atas)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vote A2439000 -**  **Intagible Assets - Lifetime Cannot Be Measured**  **(RM3,000/per unit and above)**  *Kelengkapan dan Peralatan - Usia Guna Tidak Dapat Ditentukan*  *(RM3,000/seunit ke atas)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Vote B0339000 -**  **Intagible Assets**  **(Less than RM3,000/per unit)**  *Aset Tidak Ketara*  *(kurang dari RM3,000/seunit)*  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  | | **Vot B0552000**  **Other Payments**  (*Bayaran-bayaran lain*)  Please specify the details and please provide budget justification.  *Sila nyatakan secara lengkap dengan pecahannya dan justifikasi bajet.* |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Budget details**  *Butiran belanjawan* | **Amount requested by applicant**  *Jumlah yang dipohon*  *oleh pemohon* | | | | |  | **Year 1**  Tahun 1  (RM) | **Year 2**  Tahun 2  (RM) | **Year 3**  Tahun 3  (RM) | **Total**  Jumlah  (RM) | | **TOTAL AMOUNT**  *JUMLAH BESAR* |  |  |  |  | |
| **PART D : DECLARATION BY APPLICANT /** *AKUAN PEMOHON*  **(Please tick [√] )** / (*Sila Tanda [√]* ) |
| **I hereby declare that;**  *Saya dengan ini mengaku bahawa:*   |  |  | | --- | --- | |  | 1. **All information stated here are accurate, USM has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**   *Semua maklumat yang diisi adalah benar, USM berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar.* | |  | 1. **Application of this project is presented for the Research University Team (RUTeam) Grant Scheme**   *Permohonan**projek penyelidikan ini dikemukakan untuk memohon peruntukan di bawah Skim Geran Universiti Penyelidikan Berpasukan (RUTeam)* | |  | 1. **Application of this project is also presented for the other reasearch grant/s (grant’s name and total amount)**   *Permohonan**projek penyelidikan ini juga dikemukakan untuk memohon peruntukan geran penyelidikan dari (nama geran dan jumlah dana)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |   **Date :** .................................... **Applicant’s Signature and Stamp:** ...................................  *Tarikh : Tandatangan dan Cop Pemohon :* |
| **PART E : RECOMMENDATION BY PTJ’s EVALUATION COMMITTEE**  *SARANAN OLEH JAWATANKUASA PENILAIAN PERINGKAT PTJ* |
| **Please check for appropriate box:**  *Sila tandakan kotak berkenaan:*  **Recommended:**  *Disarankan:*   |  |  |  | | --- | --- | --- | |  |  | 1. **To be modified by researcher**   *Untuk ditambahbaik oleh penyelidik* | |  |  |  | |  |  | **2. To be evaluated by University Evaluation Committee**  *Untuk dinilai oleh Jawatankuasa Penilaian Universiti* |  |  |  |  | | --- | --- | --- | |  |  | **3. Not Recommended (Please specify reason)**  *Tidak disokong (Sila Nyatakan Sebab)* |   **General Comments:**  *Ulasan Umum:*  *.............................................................................................................................................................................................*  *.............................................................................................................................................................................................*  *.............................................................................................................................................................................................*  .............................................................................................................................................................................................  ....................................................................................................................  **Signature and Stamp of Chairperson of PTJ’s Evaluation Committee**  *Tandatangan dan Cop Pengerusi Jawatankuasa Penilaian PTJ*  **Date :** ........................................  *Tarikh :* |
| **PART F : RECOMMENDATION BY PTJ’s HEAD OF DEPARTMENT (DEAN / DIRECTOR)**  *SARANAN OLEH KETUA JABATAN PTJ (DEKAN / PENGARAH)* |
| **I hereby declare and certify that this application had satisfied the checklist of RUTeam grant application form and this research project had never been implemented at the PTJ level.**  *Dengan ini, saya mengesahkan bahawa permohonan ini telah memenuhi kesemua senarai semak permohonan Geran RUTeam yang diperlukan dan projek penyelidikan ini belum pernah dilaksanakan di peringkat PTJ.*  .................................................................................  **Signature and Stamp of Dean/ Director of PTJ’s**  *Tandatangan dan Cop Dekan/ Pengarah PTJ*  **Date :** .......................................  *Tarikh :*  **Note: All applications submitted will be treated with strictest confidentiality and the decision of the University Evaluation Committee is final.**  *Semua permohonan dianggap sulit dan keputusan Jawatankuasa Penilaian Universiti adalah muktamad.* |