



MINISTRY OF HIGHER EDUCATION

## INTERIM REPORT PUBLIC-PRIVATE RESEARCH NETWORK (PPRN)

**A**

**PROJECT TITLE :**

**COMPANY'S NAME :**

**RESEARCH INSTITUTION :**

**PROJECT DURATION :**

**START DATE :**

**END DATE :**

**PROJECT LEADER :**

### PROGRESS OF PROJECT (RESEARCHER)

**B**

#### ACHIEVEMENT PERCENTAGE

Project progress according to milestones achieved up to this period	0 - 25%	26 - 50%	51 - 75%	76 - 100%
Percentage (please state %)				

#### PROJECT OUTPUT

**Fully Solved Problem (% completion)**

1. Frequency of face-to-face project discussion/meetings at institutional/company:

0	1-3	4-6	> 6
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Other forms of communication e.g.: email, telephone, mail (please elaborate)

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2. Total industry contribution that has been given: **RM** .....

3. Level of satisfaction regarding cooperation given by company :

Not satisfied	Satisfied	Very satisfied
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If not satisfied, please state the reason:

.....

### COMPANY'S FEEDBACK

**C**

1. Project starts according to specified date: **Yes/No**
2. Researcher had discussed with company regarding the technical aspects and specification of the project: **Yes/No**
3. Researcher had visited the premise to get information on production process of the product: **Yes/No**
4. Frequency of face-to-face project discussion/meetings at institutional/company:  
Other forms of communication e.g.: email, telephone, mail (please elaborate):  
  
.....

5. Total company's contribution that has been given: **RM** .....

6. Level of satisfaction on project implementation:

Not satisfied	Satisfied	Very satisfied
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If not satisfied, please state the reason:  
  
.....

**SUMMARY OF PROJECT FINDINGS / PROBLEM SOLVED \*\* ( Researcher may attach seperate additional report, if any)**

**D**

**PROBLEMS / CONSTRAINTS IF ANY**

**E**

**PLAN OF ACTION (How to solve the problem/constraint)**

<b>F</b>	
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**EXPENDITURE\*\***

<b>G</b>	Budget Approved : <b>RM</b> Amount Spent : <b>RM</b> _____ (as of _____ ) Balance : <b>RM</b> Percentage of Amount Spent : _____ %
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**Date :** \_\_\_\_\_ **Project Leader's signature and stamp:** \_\_\_\_\_

**Date :** \_\_\_\_\_ **Company's representative signature and stamp:** \_\_\_\_\_

**COMMENTS, IF ANY AND ENDORSEMENT BY PROJECT MANAGEMENT CENTRE**

<b>H</b>	..... ..... .....  <b>Name:</b> _____ <b>Signature and stamp:</b> _____  <b>Date:</b> _____
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\*\* **Note:** Researcher may attach supporting documents and separate additional report, if any.