**UNIVERSITI PENERAJU:**

**BIDANG PENYELIDIKAN:**

**URUS SETIA MyLAB**

**BAHAGIAN KECEMERLANGAN PENYELIDIKAN IPT (BKPI)**

**JABATAN PENDIDIKAN TINGGI**

**KEMENTERIAN PENDIDIKAN TINGGI**

**ARAS 7, NO.2, MENARA 2**

**JALAN P5/6, PRESINT 5**

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Description automatically generated

**BORANG PERMOHONAN**

**GERAN *MALAYSIA LABORATORIES FOR ACADEMIA-BUSINESS COLLABORATION***

**(MyLAB)**

**(PINDAAN TAHUN 2024)**

|  |  |  |
| --- | --- | --- |
| A picture containing text, emblem, crest, graphics  Description automatically generated  **SEKSYEN A : MAKLUMAT UMUM PROJEK** | | |
| **A.** | **Tajuk Projek yang Dicadangkan:**  *Title of Proposed Project:* |
|  |  |
| **B.** | **Bidang Penyelidikan** */ Research Area*:  (Tandakan (**√**) pada kotak yang berkenaan / *Please tick (****√****))* |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Tenaga *(Energy)*** |  | **Bandar Pintar dan Pengangkutan**  ***(Smart Cities and Transportation)*** | |  |  |  |  | |  | **Perkhidmatan Perniagaan dan Kewangan**  ***(Business and Financial Services)*** |  | **Air dan Makanan**  ***(Water and Food)*** | |  |  |  |  | |  | **Kebudayaan, Kesenian dan Pelancongan *(Culture, Arts and Tourism)*** |  | **Pertanian dan Perhutanan *(Agriculture and Forestry)*** | |  |  |  |  | |  | **Perubatan dan Penjagaan Kesihatan *(Medical and Healthcare)*** |  | **Pendidikan *(Education)*** | |  |  |  |  | |  | **Teknologi dan Sistem Pintar**  **(Kejuruteraan dan Pembuatan** |  | **Alam Sekitar dan Biodiversiti *(Environment and Biodiversity)*** |   **Generasi Baharu)**  ***(Smart Technology and Systems***  ***(Next Generation Engineering and***  ***Manufacturing))*** |
| **C.** | **Deklarasi Ketua Projek/Kolaborator Sekiranya Dalam Proses Memohon Geran Lain Bagi Projek Yang Sama Selain MyLAB /**  *Declaration of the Project Leader/Collaborator if in the Process of Applying for Another Grant for The Same Project Apart MyLAB* |
|  | * Sekiranya **YA**, nyatakan butiran geran tersebut berserta dokumen sokongan   *If YES, please state the details of the grant with supporting documents*   |  |  | | --- | --- | |  | **YA /** *YES* | |  |  | |  | **TIDAK /** *NO* | |
| **D.** | **Maklumat geran yang pernah diterima berkaitan projek yang dimohon**  **(Maksimum tiga (3) projek yang berkaitan)** */*  *Details on grant received related to project applied (Maximum up to three (3) related projects)* |
|  |  |
| **E.** | **Harta Intelek yang difailkan / diluluskan**  */ Filed/Granted Intellectual Property :*  *(Sila kemukakan/lampirkan dokumen sokongan sebagai bukti / Please submit/attach supporting documents as proof)* |
|  |  |
| **F.** | **Maklumat Permohonan** */ Details of Application* : |
| **(i)** | Nama Ketua Projek: No. Kad Pengenalan/ Pasport:  *Name of Project Leader: IC / Passport Number*: |
| **(ii)** | **Jawatan (Sila tanda (√ )):**  *Position (Please tick ( √ )):*    **Profesor** **Prof. Madya /P. Kanan Pensyarah** **Lain-lain: Nyatakan**  *Professor**Assoc. Prof. / Sen. Lect**Lecturer* *Others: Specify* \_\_\_\_\_\_\_\_\_\_ |
| **(iii)** | **Fakulti/Jabatan/Pusat/Unit (Sila nyatakan alamat penuh):**  *Faculty/School/Centre/Unit (Please provide full address):* |
| **(iv)** | **No. Telefon Pejabat: No. Telefon Bimbit:**  *Office Telephone No.: Handphone No.:* |
| **(v)** | **Alamat e-mel:**  *E-mail Address***:** |
| **(vi)** | **Tarikh mula berkhidmat dengan Universiti ini:**  *Date of first appointment with this University***:** |
| **(vii)** | **Tarikh tamat berkhidmat dengan Universiti ini:**  *End date of service with this University:* |
| **(viii)** | **Bidang kepakaran dan pengalaman Ketua Projek:** *Project Leader's Areas of Expertise and Experience:* |
| **(ix)** | **Resume / CV Ketua Projek (Tandakan (√/) dan lampirkan):** *Resume / CV Project Leader (Please tick (√) and attach):*    **Tiada** / No  **Ada** */ Yes* |
| **(x)** | **Alamat Lengkap & Tempat Projek dijalankan: (senaraikan semua)**  *Complete address, Locations of Project: (List All)* |
| **(xi)** | Nama Ketua Projek Seterusnya: No. Kad Pengenalan/ Pasport:  *Name of Next Appointed Leader IC / Passport Number*:     1. **Bidang kepakaran dan pengalaman Ketua Penyelidik:** *Areas of Expertise and Experience Head of Research:* 2. **Fakulti/Jabatan/Pusat/Unit (Sila nyatakan alamat penuh):**   *Faculty/School/Centre/Unit (Please provide full address):* |
| **(xii)** | **Collaborators /** *Kolaborator:*   1. **Nama dan alamat Universiti/Institut Penyelidikan/Agensi Kerajaan/Badan Bukan Kerajaan (NGO):**   *Name and address (University/Research Institute/ Government Agency/Non-Governmental Organization (NGO)/Industry):*   1. **Nama dan alamat Industri:**   *Industry name and address:* |
| **(xiii)** | **Tempoh masa projek ini (Maksimum 24 bulan):**  *Duration of project (Maximum 24 months):*  ***Tempoh* : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Duration*  : |
| **(xiv)** | **Jumlah peruntukan keseluruhan projek (RM) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  *Total amount of the project:*   1. **MyLAB : b. Industri : c. Universiti :** |
| **(xv)** | **Tempoh Jalinan Kerjasama dengan Industri (sebelum permohonan)**  **(Tandakan (√) pada kotak yang berkenaan):**  *Collaboration with the Industry (before application) (Please tick (√)):*   |  |  | | --- | --- | |  | **Kurang 1 Tahun** */ Less than a year* | |  |  | |  | **1 – 3 Tahun** */ 1 – 3 years* | |  |  | |  | **Lebih 3 Tahun** */ More than 3 years* | |
| **(xvi)** | **Senarai Nama Ahli Kumpulan Projek dan Kolaborator (Universiti Awam/Swasta/Institut Penyelidikan/Agensi Kerajaan/Badan Bukan Kerajaan (NGO)/Industri) (sekiranya ada) :**  **(Sila sertakan maksimum 5 halaman resume untuk setiap penyelidik)**  *List of Project Group Members and Collaborators (Public/Private Universities/Research Institute/Government Agency/Non-Governmental Organization (NGO)/Industry) (if any):*  *(Please include maximum 5 pages of curriculum vitae for each researcher)* |
| | **Bil.** | **Nama**  *Name* | **No. Kad Pengenalan/ Pasport**  *IC / Passport No.* | **Nama Universiti Awam/Swasta/**  **Institut Penyelidikan/**  **Agensi Kerajaan/Badan Bukan Kerajaan (NGO)/Industri:**  *Name of Public/Private Universities/*  *Research Institute/Government Agency/*  *Non-Governmental Organization (NGO)/Industry* | **Tahap Kelayakan Akademik/ Jawatan**  *Academic Qualification/*  *Designation* | **Tandatangan**  *Signature* | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |
| **G.** | **Cadangan Maklumat Projek Secara Terperinci /** *Detailed Proposal of The Project* |
|  | 1. **Peranan Ahli Kolaborator:**   *Role of each member of the Collaborators:* |
| 1. **Nama Kolaborator ((Universiti Awam/Swasta/Institut Penyelidikan/Agensi Kerajaan/Badan Bukan Kerajaan (NGO)/Industri) (sila senaraikan)**   *Name of Collaborators (Public/Private Universities/Research Institute/Government Agency/Non-Governmental Organization (NGO)/Industry) (List)*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Bil.** | **Nama Universiti Awam/Swasta/Institut Penyelidikan/Agensi Kerajaan/Badan Bukan Kerajaan (NGO)/Industri** *Name Public/Private Universities/Research Institute/Government Agency/Non-Governmental Organization (NGO)/Industry* | **Peratusan Peranan (aktiviti)** *Role percentage* | **Ringkasan peranan / AktivitiKolaborator (Universiti Awam/Swasta/Institut Penyelidikan/Agensi Kerajaan/Badan Bukan Kerajaan (NGO)/Industri)**  **(di dalam projek MyLAB yang dimohon)**  *Summary of role / collaborator activities (Public/Private Universities/Research Institute/Government Agency/Non-Governmental Organization/Industry*  *(project in MyLAB been applied)* | **Agihan**  **Peruntukan (RM)** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |
| 1. **Perincian Peranan Kolaborator (Industri) /** *Role of Collaborator (Industry)* |
| 1. **Nyatakan komitmen kewangan (RM) industri (minimum 5% dari jumlah keseluruhan yang dimohon) berdasarkan carta perbatuan**   *State the amount (RM) of industrial financial commitments (minimum 5% from total amount applied) based on milestones* |
| 1. **Senaraikan komitmen *‘in kind’* industri (sekiranya ada)**   *List of industrial ‘in kind’ commitment (if any)* |

*\*Nota: Permohonan yang tidak lengkap* ***TIDAK*** *akan dipertimbangkan untuk proses penilaian.*